

NON-FOOD VENDOR APPLICATION

Jenks America Freedom Fest

Jenks, Oklahoma
Saturday, July 4, 2020
10 a.m. to 2 p.m.

\$50 vendor fee

This is an application for selection purposes only. This does not guarantee a booth at the festival. Do not mail a check with this application.

Name: _____

Business Name: _____

Address: _____

City/State/Zip: _____

Day Phone: _____ Evening Phone: _____

Email: _____

Electricity Requested (\$50 fee applies) Yes No

Oklahoma Sales Tax ID Number: _____

Please provide a detailed description of booth space. (How you display: tables, umbrella, pop-up, etc.) If you have a picture, please e-mail a digital copy to lane.castleberry@jenkschamber.com.

Complete and return the application form showing the detail of your work as well as your overall booth display (if available). Applications may be mailed or emailed to:

Jenks America Freedom Fest
c/o Jenks Chamber of Commerce • P.O. Box 902, Jenks, OK 74037
Phone: 918-299-5005
lane.castleberry@jenkschamber.com

PLEASE READ & SIGN THE FOLLOWING LIABILITY WAIVER

LIMITATION OF LIABILITY:

The Jenks Chamber of Commerce and its related entities, the Jenks Chamber of Commerce Community Foundation and its related entities, the City of Jenks and its related entities, and all associated properties, agents, employees, directors and officers shall not be liable for any claim, demand, damage, accident or injury to persons or property occurring directly or indirectly as result of Vendor's use and occupancy during or after this event. Vendor agrees that Vendor shall be solely responsible for the acts and omissions of Vendor's servants, employees, helpers, agents, guests, family members, customers and merchandise during the use and occupancy during this event. The Vendor also agrees to hold harmless the Jenks Chamber of Commerce and its related entities, the Jenks Chamber of Commerce Community Foundation and its related entities, the City of Jenks and its related entities, and all associated properties against any acts of God, which include and not limited to rain, floods and wind. By signing this contract you agree to abide by all the conditions and rules governing this event and to release of liability without refund.

If for any reason it becomes impossible to hold this event where and when planned, this contract becomes null and void without liability.

Vendor (signature) _____

Date _____

1. Application and Notification Deadlines

June 26, 2020 Application Deadline

2. Selection Procedure

Images and descriptions are reviewed by committee. Decisions of the committee are final.

3. Booth Space

There is a nonrefundable \$50 fee for booth space. Vendors will be provided a space on asphalt measuring 10' deep by 10' wide. Vendors are to provide their own racks tables, chairs, canopies/tents and electrical extension cords in order to display their product in an outdoor environment. ***A 10 x 10 tent/canopy is preferred.*** Vendors or representative must be present with their work for the entire day.

4. Sales

Vendors retain all revenue from their sales with no commission due.

5. Check-In

Check in information and details will be e-mailed upon selection.